

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Business and Labor Committee recommends **S.B. 212**, MANUFACTURING MODERNIZATION GRANT PROGRAM, by Senator A. Millner, be replaced and favorably recommends **1st Sub. S.B. 212**, MANUFACTURING MODERNIZATION GRANT PROGRAM.

Respectfully,

Curtis S. Bramble Chair

Voting: 7-1-1

5 SB0212.SC1.wpd 2/22/22 9:10 am asweet/AJS EAE/SA

Bill Number

Action Class

